## **Public Document Pack**

**Tony Kershaw** 

Director of Law and Assurance

If calling please ask for:

Adam Chisnall on 033 022 28314 Email: adam.chisnall@westsussex.gov.uk

www.westsussex.gov.uk

County Hall Chichester West Sussex PO19 1RQ Switchboard Tel no (01243) 777100



27 October 2022

Dear Member,

## Pensions Committee - Wednesday, 2 November 2022

Please find enclosed the following documents for consideration at the meeting of the Pensions Committee on Wednesday, 2 November 2022 which were unavailable when the agenda was published.

## Agenda No Item

- 16. Local Government Pension Scheme (England and Wales):
  Governance and reporting of climate change risks (Pages 3 8)
- **17. Investment Performance and Strategy** (Pages 9 16)

The items were not supplied at the time of the agenda due to the availablity of information.

Yours sincerely

Tony Kershaw
Director of Law and Assurance

To all members of the Pensions Committee



Document is Restricted



Document is Restricted

